

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF DENTAL EXAMINERS

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Wednesday, October 15, 2025
6:00 p.m.

Meeting Location

Nevada State Board of Dental Examiners
2651 N. Green Valley Parkway, Suite 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available

To access by phone, +1(646) 568-7788

To access by video webinar,

<https://us06web.zoom.us/j/88572234048>

Webinar/Meeting ID#: 885 7223 4048

Webinar/Meeting Passcode: 522693

PUBLIC NOTICE:

Public Comment by pre-submitted email/written form and Live Public Comment by teleconference is available after roll call (beginning of meeting and prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov.** Written submissions received by the Board on or before **Tuesday, October 14, 2025, by 12:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may: 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the

meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "For Possible Action" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or table it.

1. Call to Order

a. Roll Call/Quorum

2. Public Comment (Live public comment by teleconference and pre-submitted email/written form):

The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during the public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited to based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before Tuesday, October 14, 2025, at 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

3. President's Report: (For Possible Action)

a. Request to Remove Agenda Item(s) (For Possible Action)

b. Approve Agenda (For Possible Action)

4. Secretary-Treasurer's Report: (For Possible Action)

a. Approval/Rejection of Minutes – NRS 631.190 (For Possible Action)

- i. August 13, 2025 – Board Meeting Minutes**
- ii. August 13, 2025 – Emergency Board Meeting Minutes**
- iii. October 1, 2025 – CE Committee Meeting Minutes**
- iv. October 1, 2025 – Dental Hygiene, Dental Therapy, and EFDA Committee Meeting Minutes**

5. Executive Team Report: (For Possible Action)

a. Legal Actions/Litigation Update (For Informational Purposes Only)

b. Regulatory Update (For Informational Purposes Only)

i. LCB R058-24 Anesthesia Regulations Update

ii. LCB R056-24 Teledentistry Regulations Update

c. Review, Discussion and Possible Approval/Rejection of Remand(s) – NRS 631.3635;
NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

1. Case # 1586

2. Case # 1731

3. Case # 1881

4. Case # 2107

ii. Review Panel 3

1. Case #1828

2. Case # 2491

d. Review, Discussion and Possible Approval/Rejection of Authorized Investigation(s) –
NRS 631.190 (For Possible Action)

i. Dr. V

ii. Dr. W

iii. Dr. X

iv. Dr. Y

v. Dr. Z

e. Review, Discussion and Possible Approval/Rejection of Stipulation(s) - NRS
631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

1. Case # 2380

2. Case #2402

3. Case #2490

6. New Business: (For Possible Action)

a. Review, Discussion, and Possible Approval/Rejection of the CY2026 Board Meeting Agenda - NRS 631.190 (For Possible Action)

- i.** January 28, 2026 (Wednesday)
- ii.** February 25, 2026 (Wednesday)
- iii.** March 25, 2026 (Wednesday)
- iv.** April 29, 2026 (Wednesday)
- v.** May 27, 2026 (Wednesday)
- vi.** July 29, 2026 (Wednesday)
- vii.** August 26, 2026 (Wednesday)
- viii.** September 30, 2026 (Wednesday)
- ix.** October 28, 2026 (Wednesday)
- x.** November 18, 2026 (Wednesday)
- xi.** December 11, 2026 (Friday)

b. Review, Discussion, and Possible Approval/Rejection of the Disciplinary Case Review and Resolution Matrix - NRS 631.190 (For Possible Action)

c. Review, Discussion, and Possible Approval/Rejection of the Board Agents for Anesthesia Evaluations- NRS 631.190 (For Possible Action)

- i.** Dr. Spencer Armuth (License # S2-172)

d. Review, Discussion, and Possible Approval/Rejection of the Board Agents for Infection Control Inspections- NRS 631.190 (For Possible Action)

- i.** Dr. Christopher LoFrisco (License # 4682)

e. Review, Discussion, and Possible Approval/Rejection of Temporary Anesthesia Permit – NAC 631.2234; NRS 631.190 (For Possible Action)

- i.** Dr. Wilyam F. Abdelmalik, DMD – Moderate Sedation
- ii.** Dr. Kevin T. Major, DMD – Moderate Sedation
- iii.** Dr. Khurram Fahim, DMD – Moderate Sedation

f. Review, Discussion, and Possible Approval/Rejection of the Re-Evaluation of Anesthesia Permit Holder – NAC 631.2234; NRS 631.190 (For Possible Action)

i. Dr. Michael J. Wills, DMD – Moderate Sedation

g. Review, Discussion, and Possible Approval/Rejection of Voluntary Surrender of License –NRS 631.190; NAC 631.160 (For Possible Action)

i. Dr. Michael R. Galada, DDS

ii. Dr. Michael J. Susich, DDS

7. **Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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8. Announcements:

9. Adjournment: (For Possible Action)

Note: To minimize computer resource and data storage drains, only the copies of the applications (redacted to exclude personal identifying or personal health information) are included with this agenda. However, the Board acknowledges that some records attached to the applications (aside from any included proprietary information, but including such things as permits, licenses, route maps, etc.) are generally public records. The Board will make available copies of the non-confidential documents attached to the applications to any member of the public upon request